# REPORT OF AFRICA COMMUNION OF REFORMED CHURCHES (ACRC)

Lydia Adajawa, president

#### INTRODUCTION

The ACRC is pleased to give a report on her activities after the 2015 meeting in Dhour Choueir, Lebanon.

#### **EXECUTIVE COMMITTEE MEMBERS**

President Mrs. Lydia Adajawah (GHANA)

Vice President Professor Hendje Toya Jean Samuel(CAMAROON)

Treasurer/ Secretary Rev.Buhle Mpofu (ZIMBABWE)

Rev. Dr Uma Onwunta Sub-Regional Coordinator for West Africa (NIGERIA)
Rev. Jean Ntita Sub- Regional Coordinator for Central Africa (DRC)
Rev. Wilberforce Wabulo Sub- Regional Coordinator for East Africa (UGANDA)

Position for Sub-Regional Coordinator for Southern Africa is vacant, since the former, Ms Thabile Lolo, has left the Uniting Presbyterian Church of Southern Africa on marriage grounds.

#### **ACTIVITIES**

## 1. A Bi- Regional consultation in Accra, Ghana.

One of the major activities the ACRC carried out was the intended bi-regional consultation of the ACRC and NEAAC. Though the venue was initially Nigeria it had to change to Ghana, and the time also changed to November instead of the stated September.

The bi-regional consultation was the first of its kind, at least for the ACRC. It brought together 27 male and female delegates from the Democratic Republic of Congo, Kenya, Ghana, Rwanda, Togo, Zambia, South Africa, Mauritius, Niger, Nigeria, South Korea and Germany. It was held between the 16th and 21st November 2015 at the Apaade Lodge Hotel, Tesano, in Accra, Ghana.

The presence of the WCRC staff Rev. Dora Arce-Valentin and the general secretary, Rev. Chris Ferguson, was very significant. Since that was the first official visit of the general secretary after he took office, he used that opportunity to pay a courtesy call on the leadership of the two member churches in Ghana, the Evangelical Presbyterian Church, Ghana, and the Presbyterian Church, Ghana. Some of the crucial issues discussed included human sexuality and commitment to the WCRC. The immediate past general secretary of the WCRC, Rev. Dr. Setri Nyomi, was equally present as a strong voice on the theme and in his key note address.

## Below is a summary of the consultation:

A MESSAGE FROM THE ACRC/NEAAC BI-REGIONAL CONSULTATION, HELD AT APAADE LODGE HOTEL, TESANO, GHANA FROM THE 16<sup>TH</sup> TO 21<sup>ST</sup> NOVEMBER, 2015

Delegates of the two regions of the World Communion of Reformed Churches (WCRC)—the Africa Communion of Reformed Churches (ACRC) and Northeast Asia Area Council (NEAAC)—met in a bi-regional consultation under the theme "Gender Reading of the Signs of Times: Bi-regional Conversations, Accra Confession + 10" in Tesano, Accra, Ghana, 16-21 November 2015.

The general objective of the consultation was to reflect together through the lenses of gender perspective and different contexts on our challenges as churches facing the global situation of violence, injustice and degradation of both human beings and nature.

Opening each day with a Bible study, the consultation set off on quite an engaging mode, with various voices attempting to deconstruct as well as read various texts in the Bible—Esther, Gospel of Mark and Revelation, from a womanist perspective.

In the keynote address, the centrality of the Word of God was reiterated. Drawing from the experience of the 24<sup>th</sup> General Council of the World Alliance of Reformed Churches from which came the Accra Confession, the radical implications of the reading of the signs of times and Scripture to our faith was emphasized; unless we act out of faith against the realities we see, our integrity is at stake. A question worth asking is whether things have changed since the General Council in 2004, and how the church can then continue looking on when there is so much brokenness: human trafficking, enslavement in our very countries, current arrangement of the world's economy, domestic violence, unemployment, sexual harassment. We heard also from Northeast Asia Area Council about discrimination and violence against diverse sexualities. The conclusion was that the Church needs to put its house in order first and be able to critique itself. Various presentations, which reflected experiences from various contexts helped to emphasize the point above; the struggle continues.

To enable the delegates to have a deeper understanding of the question of justice from the painful history of slavery, the ACRC organized a moving visit to the Elmina Castle in Ghana. The hypocrisy demonstrated in having a Reformed chapel above the female dungeon where human beings were commoditized, maltreated and starved to death when they resisted inhuman actions like rape, and the general treatment of all the slaves demonstrates how the Church can allow itself to become the cultural guardian of the symbols of domination and subjugation—an apostasy to the mission of the church.

The delegation was honoured to be warmly welcomed by leaders of both the Presbyterian Church of Ghana (PCG) and the Evangelical Presbyterian Church Ghana (EPC) and a host of other local members which included a choir. The week's experiences will remain memorable, as well as serve as a catalyst as we prayerfully engage in working and waiting for the new earth, a context in which righteousness and justice flow like a river.

After a process of discernment and studying the Word of God the delegates committed to work at the following issues and call the attention of all the member churches to the same:

1. Churches to facilitate training and re-training of ministers in order to have life-affirming biblical interpretation.

- 2. Work at amending policies and constitutional provisions that impede the full participation of all, for instance in the area of women and ordination, so that men, women, youth and children are not only represented but have a voice.
- 3. Develop a Bible study model for use in local churches to encourage participation.
- 4. Enhance the network between the member churches, regions and the international Communion and support their work as well as ensure fair representation in the same for all delegations.
- 5. Create/strengthen justice desks in all our member churches.
- 6. Break the silence!

### SOME CHALLENGES OF THE ACRC

#### COMMUNICATION

Poor communication continues to hamper the smooth running of the ACRC. Many member churches scarcely respond to correspondence from the ACRC or WCRC. May I thus commend the local council of WCRC member churches in Mozambique for ownership of the ACRC and WCRC through their meetings, sharing of information and constant feedbacks.

### **FINANCE**

Financial issues are another crucial area. Many of the ACRC member churches are not able to honour their financial obligations to the two organizations. The ACRC president with the help of the WCRC financial assistant, Ms. Anna Krüger, have been working together to address the issue.

#### THE WAY FORWARD

Plans are far advanced for a capacity building workshop to be held in Abuja, Nigeria, between the 1st and the 6th August, 2016. The WCRC staff, Werner Joecker, and the president are working towards it.

## **CONCLUSION**

The ACRC wishes to thank all organizations, individuals and all other people who have helped her to survive till this moment. She hopes the many crucial needs including a permanent paid staff, an office space and improved finances will soon be met.